



CCAR

Clark County Association of Realtors®

APPLICATION FOR MEMBERSHIP

*** Please complete and deliver in person, by fax 360.695.8254, or email ccar@ccrealtors.com with a copy of your real estate license or license application signed by your Designated Managing Broker.**

I hereby apply for: ___ Designated REALTOR®, ___ REALTOR®, ___ Secondary REALTOR®, ___ Appraiser in the Clark County Association of REALTORS®, Inc., enclosing my application fee and dues in the amount of \$_____.

I submit the following information for consideration by the CCAR Board of Directors:

Last 4 digits SSN: _____ Birth Date: ___/___/___ License #: _____ (real estate/appraisal/other) *circle one*

circle one (Mr. / Mrs. / Ms.) First Name: _____ Middle Int. ___ Last Name: _____

Home Address: _____

Primary contact phone #: _____ E-mail Address: _____

Office Name: _____

(If establishing new) Office Address: _____

I PREFER MY MAIL DELIVERED TO: HOME OFFICE

Are you a member of any other Real Estate Association, affiliated or not with the National Association of REALTORS®? ___ Yes ___ No

* If "Yes", Association name _____, membership type _____, and dates ___/___/___ to ___/___/___

Have you ever been refused membership in any other Real Estate Association? ___ Yes ___ No

If "Yes" state the basis for refusal and detail the related circumstances.

Do you hold, or have you held, a real estate license in an other state? ___ Yes ___ No

If "Yes" please specify _____

Has your real estate license, in this or any other state, been suspended or revoked? ___ Yes ___ No

If "Yes" specify the substance of each complaint in each state, the agency before which the complaint was made, and the current status or resolution of such complaint:

In the event of my election, I agree to abide by the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, and the Constitution, By-laws, and Rules and Regulation of the Clark County Association of REALTORS®. I consent that the Board, through its Membership Committee or otherwise, may invite and receive information and comment about me from any member or other person. I agree to satisfactorily complete the new member orientation course within one year of application date. I further agree that any information and comment furnished to the Board by any person in response to the invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

I certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be ground for revocation of my membership if granted. I agree that, If accepted for membership in the Association, I shall pay the fees and dues as established.

Signature: _____ Date: _____

2017 REALTOR DUES SCHEDULE



Month	Clark Cnty. Realtors	Washington Realtors	National Assn. Realtors	TOTAL DUES	NEW MEMBER	
	Local	State	National		Application Fee	Total Dues w/App Fee
January	\$ 204.00	\$ 261.00	\$ 155.00	\$ 620.00	\$ 200.00	\$ 820.00
February	\$ 190.25	\$ 242.17	\$ 145.00	\$ 577.42	\$ 200.00	\$ 777.42
March	\$ 176.50	\$ 223.33	\$ 135.00	\$ 534.83	\$ 200.00	\$ 734.83
April	\$ 162.75	\$ 204.50	\$ 125.00	\$ 492.25	\$ 200.00	\$ 692.25
May	\$ 149.00	\$ 185.67	\$ 115.00	\$ 449.67	\$ 200.00	\$ 649.67
June	\$ 135.25	\$ 166.83	\$ 105.00	\$ 407.08	\$ 200.00	\$ 607.08
July	\$ 121.50	\$ 148.00	\$ 95.00	\$ 364.50	\$ 200.00	\$ 564.50
August	\$ 107.75	\$ 129.17	\$ 85.00	\$ 321.92	\$ 200.00	\$ 521.92
September	\$ 94.00	\$ 110.33	\$ 75.00	\$ 279.33	\$ 200.00	\$ 479.33
October	\$ 80.25	\$ 91.50	\$ 65.00	\$ 236.75	\$ 200.00	\$ 436.75
November	\$ 66.50	\$ 72.67	\$ 55.00	\$ 194.17	\$ 200.00	\$ 394.17
December	\$ 52.75	\$ 53.83	\$ 45.00	\$ 151.58	\$ 200.00	\$ 351.58

Application Fee are ONLY paid by new REALTOR members. \$40.00 will be refunded after attending NEW MEMBER ORIENTATION.

Secondary REALTOR Members pay only a \$50.00 application fee and no National Dues. No state dues if already a member of Washington REALTORS.